



AF/2612
#

PATENT
0879-0273P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Atsushi MISAWA Conf.: 1844
Appl. No.: 09/663,354 Group: 2612
Filed: September 15, 2000 Examiner: N. VU
For: DIGITAL CAMERA WITH DETACHABLE MEMORY
FOR STORING IMAGE DATA (AS AMENDED)

#21
BA 6/29/04

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REQUEST FOR AN ORAL HEARING
BEFORE THE BOARD OF APPEALS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 21, 2004

Sir:

Applicants hereby respectfully request an oral hearing before the Board of Appeals for presenting an argument in connection with the above-identified application.

- ☐ This document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ A Statement Claiming Small Entity Status was submitted on .
- ☒ A check in the amount of \$290.00 (large entity) is attached for the fee for filing a request for an Oral Hearing before the Board of Appeals.

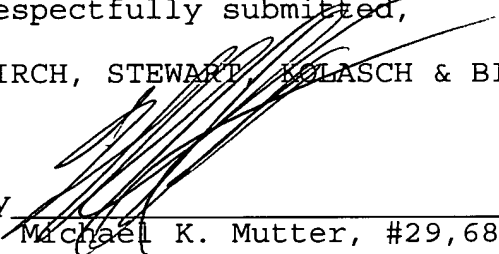
- ☐ Please charge Deposit Account No. 02-2448 with the appropriate fee. A triplicate copy of this sheet is attached.


If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By


Michael K. Mutter, #29,680


MKM/CMV/jdm
0879-0273P

P.O. Box 747
Falls Church, VA 22040-0747
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(Rev. 02/13/2004)



MS APPEAL BRIEF - PATENTS
PATENT
0879-0273P

IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of Before the Board of Appeals
Atsushi MISAWA Appeal No.:

Appl. No.: 09/663,354 Group: 2612
Filed: September 15, 2000 Examiner: N. VU
Conf.: 1844
For: DIGITAL CAMERA WITH DETACHABLE MEMORY
FOR STORING IMAGE DATA (AS AMENDED)

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REPLY BRIEF TRANSMITTAL FORM

MS APPEAL BRIEF - PATENTS
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 21, 2004

Sir:

Transmitted herewith is a Reply Brief (in triplicate) on behalf of the appellants in connection with the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The Examiner's Answer was mailed on April 22, 2004.

- ☐ An extension of time under 37 C.F.R. § 1.136(b) to was requested on and was approved on .
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this sheet is attached.


If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 

Michael K. Mutter, #29,680


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Attachment(s)

(Rev. 02/12/2004)